



2662

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Art Unit: 2662

Artes

Examiner: Levitan

Serial No. 09/686,273

Docket No. BER-016

Filed: 10/10/2000

RECEIVED

JUL 26 2004

Technology Center 2600

For: **A METHOD FOR TRANSMISSION OF DATA**

Mail Stop: PATENT APPLICATION

Commissioner for Patents

P.O. Box 1450

July 15, 2004

Alexandria, Va. 22313-1450

TRANSMITTAL LETTER FOR AMENDMENT

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ No additional fee is required.☐ No claims have been added or deleted from the last amendment.☒ The fee has been calculated as shown below:CLAIMS AS AMENDED

	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Additional Fee
Total Claims	22	Minus	20	2	\$9	\$ 18
Independent Claims	7	Minus	3	4	\$43	\$ 172

☐ Fee of \$130 for the first filing of one or more multiple dependent claims per application  
\$ \_\_\_\_\_

Total additional fee for this Amendment: \$ 0

BER-016 Amend 7\_04

BEST AVAILABLE COPY

PATENT

☒ Fee for Request for Extension of Time (1 months) \$ 55

☒ Please charge our Deposit Account No. 06-0932 in the amount of \$ 245

☐ Enclosed is a check for \$ \_\_\_\_\_ for the fee calculated above.

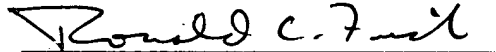
☐ Enclosed is a check for \$240 for the fee for an Information Disclosure Statement filed herewith \$ \_\_\_\_\_

☒ Total Amount Enclosed \$ 0

☒ The Commissioner is authorized to charge the above detailed fees and any additional fees necessary at any time to keep this case from becoming abandoned to Deposit Account No. 06-0932 or to credit any overpayment to Deposit Account No. 06-0932.

A duplicate of this transmittal is enclosed.

Respectfully submitted,

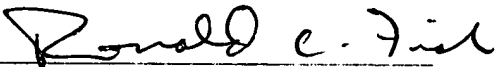


Ronald Craig Fish  
Reg. No. 28,843

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail, postage prepaid, in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Va. 22313-1450.

on

(Date of Deposit)



Ronald Craig Fish, President  
Ronald Craig Fish, a Law Corporation  
Reg. No. 28,843

**BEST AVAILABLE COPY**